

*Women & More*  
*A 'call' and 'walk' Experience*

***Just Like Our God***

Worksheet 15: **February 19, 2015**—*healing*

We cannot live close to God without experiencing His healing—His very presence exudes healing: He is Jehovah Rophi! He is Healer of broken bodies and minds; broken hearts and lives; broken relationships and more.

“I am a God who heals.

...My very Presence has immense healing powers.

You cannot live close to Me without experiencing some degree of healing.”

Sarah Young

“He can take the life crushed by pain or sorrow  
and make it into a harp whose music shall be all praise.”

J. R. Miller

“Sometimes there is a greater purpose to suffering than being relieved of it.”

Anne Graham Lotz

**Prepare by Soaking in Scripture:**

**Job 5:18**

**Psalm 6:2-4 (David)**

**Psalm 107:20—a healing word—**

**Psalm 126:1-3**

**Proverbs 19:11**

**Scripture to Memorize:**

**Hebrews 12:12-13** “Therefore, strengthen your feeble arms and weak knees. ‘Make level paths for your feet’, so that the lame may not be disabled, but rather healed.”

**NOTES on Speaking Session:**

**Questions for Mentor-group Discussion:**

1. Why do you think God doesn't heal someone? Place an **X** to the left of each statement you believe to be a reason.

- |   |  |
|---|--|
| _____ He cannot be bothered.  | _____ God doesn't 'do' healing anymore.                      |
| _____ They didn't ask.  | _____ God has a greater plan than healing.                   |
| _____ The one asking is not a believer.   | _____ God cannot heal some things.                           |
| _____ God's <i>grace</i> is sufficient for us!  | _____ The sufferer didn't have enough faith.                 |
| _____ There's unconfessed 'sin' in the believer's life.                               | _____ God wants His children to be patient during suffering. |
| _____ The lost world is watching, and God wants the sufferer to witness faithfulness! |  |

2. While we will not always know what the reason is for our sickness and suffering, explain why spending much time in God's Word will provide us with the clearest understanding?

3. Anne Graham Lotz concluded: "For the truly faithful no miracle is necessary; for those who must doubt; no miracle is sufficient." Draw a line between the phrases and words that match, knowing that the mind is engaged first, then the will and finally the heart.

- |                         |        |
|-------------------------|--------|
| Consent of the mind     | Trust  |
| Choice of the will      | Belief |
| Commitment of the heart | Faith  |

**C. S. Lewis calls 'pain' God's megaphone!**

**Recommended Reading:**

*Divine Interruptions*, Tony McAfee

*Why? Trusting God When You Don't Understand*, Anne Graham Lotz

Charles Spurgeon Morning and **Evening**  
August 30

*“Heal me, O Lord, and I shall be healed”*

**Jeremiah 17:14**

*“I have seen his ways and will heal him”*

**Isaiah 57:18**

**“It is the sole prerogative of God to remove spiritual disease.** Natural disease may be instrumentally healed by men, but even then the honor is to be given to God who giveth virtue unto medicine, and bestoweth power unto the human frame to cast off disease.

“As for spiritual sicknesses, these remain with the great Physician alone; He claims it as His prerogative, ‘I kill and I make alive, I wound and I heal’; and one of the Lord’s choice titles is **Jehovah-Rophi, the Lord that healeth thee.** ‘I will heal thee of thy wounds’, is a promise which could not come from the lip of man, but only from the mouth of the eternal God. On this account the psalmist cried unto the Lord, ‘O Lord, heal me, for my bones are sore vexed’, and again, ‘Heal my soul, for I have sinned against Thee’.

“For this, also, the godly praise the name of the Lord, saying, ‘He healeth all our diseases. He who made man can restore man; He who was at first the creator of our nature can new create it. What a transcendent comfort it is that in the person of Jesus ‘dwelleth all the fullness of the Godhead bodily’! My soul, whatever thy disease may be, this great Physician can heal thee. If He be God, there can be no limit to His power.

“Come then with the blind eye of darkened understanding, come with the limping foot of wasted energy, come with maimed hand of weak faith, the fever of an angry temper, or the ague (recurrent chills and sweating—*mine*) of shivering despondency, **come just as thou art**, for He who is God can certainly restore thee of thy plague. None shall restrain the healing virtue which *precedes* from Jesus our Lord.

“Legions of devils have been made to own the power of the beloved Physician, and never once has He been baffled. All His patients have been cured in the past and shall be in the future, and thou shalt be one among them, my friend, if thou wilt but rest thyself in Him this night.”